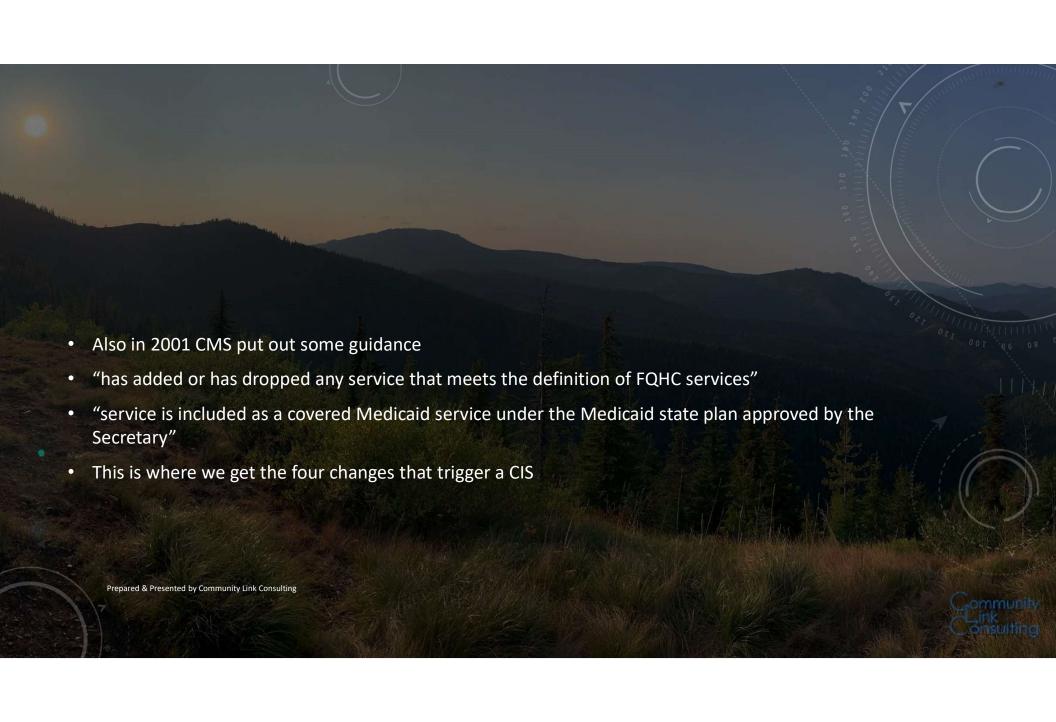
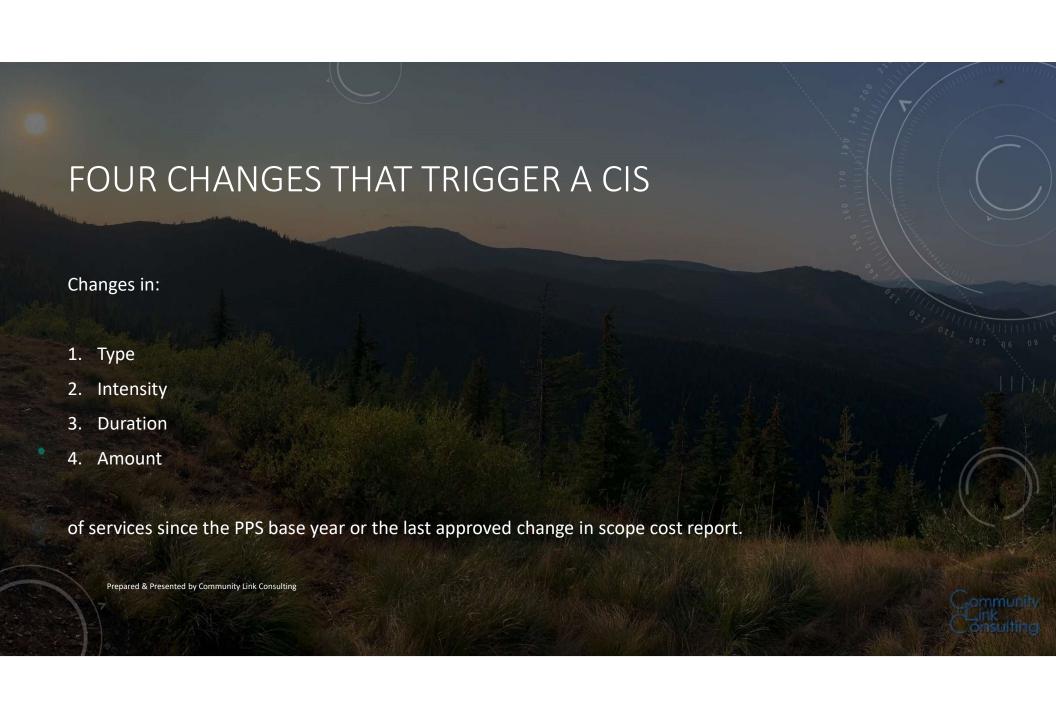


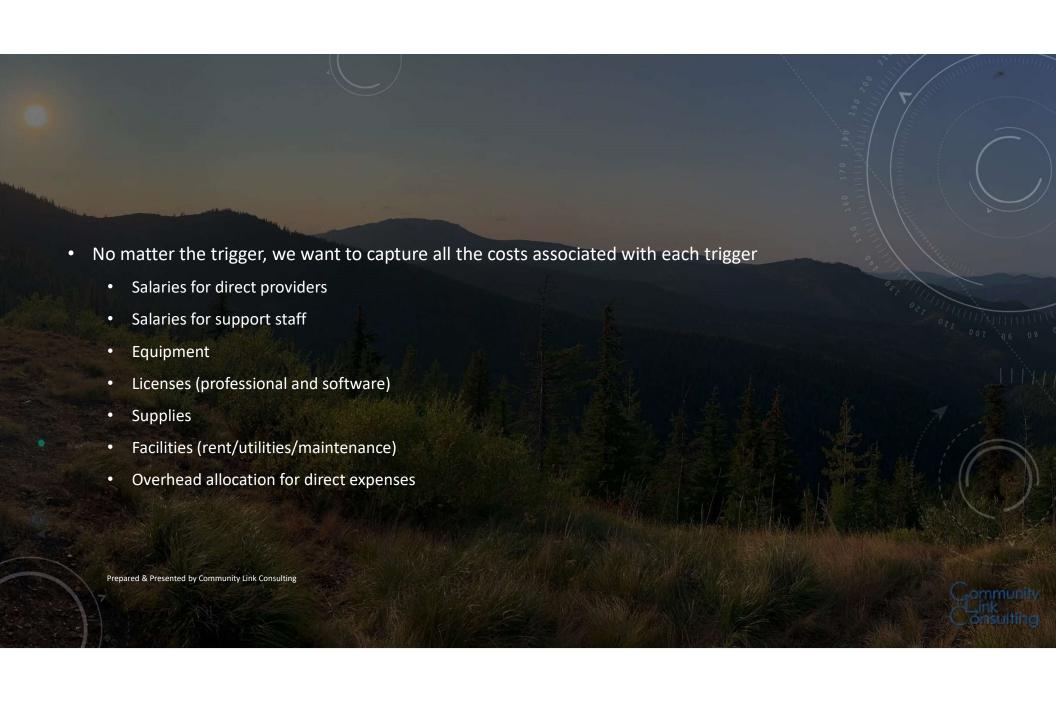
RECAP OF THE AUTHORITY ARE WE USING

- Below is an excerpt from the Benefits Improvement and Protection Act of 2000 (BIPA)
- (3) FISCAL YEAR 2002 AND SUCCEEDING FISCAL YEARS.—Subject to paragraph (4), for services furnished during fiscal year 2002 or a succeeding fiscal year, the State plan shall provide for payment for such services in an amount (calculated on a per visit basis) that is equal to the amount calculated for such services under this subsection for the preceding fiscal year—
 (A) increased by the percentage increase in the MEI (as defined in section 1842(i)(3)) applicable to primary care services (as defined in section 1842(i)(4)) for that fiscal year; and
- (B) adjusted to take into account any increase or decrease in the scope of such services furnished by the center or clinic during that fiscal year.

Prepared & Presented by Community Link Consulting







| | RURAL HEALTH CENTER (RHC) MEDICAID STATISTICAL DATA | |
|--|--|---|
| | 1. RHC NAME | |
| | ADDRESS | |
| | CITY/STATE/ZIP | |
| | 2. RHC NUMBER | |
| Market Commencer | 3. REPORTING PERIOD From To | |
| | 4. TYPE OF CONTROL Voluntary Nonprofit Federal State City County Other | S. T. |
| | 5. RHC OWNER | |
| | 6. OWNERSHIP AND RELATED PARTY DISCLOSURE | |
| | List every provider, supplier, individual, corporation, partnership, or any other entity owned by or related to this RHC through common ownership or control. | |
| | Name Location Clinic or Provider No. | |
| | | |
| | | |
| | NAMES OF PHYSICIANS FURNISHING SERVICES OR UNDER AGREEMENT AS DESCRIBED IN INSTRUCTIONS | |
| | Physician Name Billing No. | |
| | | |
| | | |
| | CERTIFICATION BY OFFICER OR ADMINISTRATOR OF RHC I hereby certify that I have examined the statistical data presented here for the reporting period beginning and ending, and that to the best of my knowledge and belief it is a true, correct, and complete statement prepared by using the financial and statistical records of this RHC in accordance with all applicable instructions except as noted. | Comm |
| | Signature and Title of Officer or Administrator Date | |

| RECLASSIFICATION AND ADJUSTMENT | RHC NO. | ESTIMATED: | REPORTING PERIOD | WORKSHEET 1 |
|---------------------------------|---------|--|------------------|-------------|
| OF TRIAL BALANCE EXPENSES | | ACTUAL: | From: To: | Page 1 of 3 |
| | - | N. DESCRIPTION AND STATE OF THE | | |

| | COST CENTER | Compensation Including Benefits | Other | Total (Col 1+2) | Reclassified | Reclassified Trial Balance (Col 3+4) | Adjustments Increase (Decrease) | Net Expenses (Col 5+6) |
|----------------|---|---------------------------------------|--------|--------------------|--------------|--|---------------------------------------|---------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | HEALTH CARE COST | | | | | | | |
| | Physician | | | | | | | |
| 2. | Physician Assistant | | | | | | | |
| 2. 3. 4. | Nurse Practitioner | | | | | | | \$ P |
| 4. | Other Nurse | | | | | | | i i |
| 5. | Lab Technician | | | | | | | |
| | Physicians Under Agreement Reading EKGs | 1 | | | | | | 8 |
| 6. 7. | Physician Supervisor | | | | | | | |
| 8. | Medical Supplies | | | | | | | |
| | Transportation - Health Care Staff | 1 | | Х | | | | to o |
| 10. | Depreciation - Medical Equipment | 1 | | | | | | |
| | Professional Liability Insurance | | | | | | | |
| | Dental - Under 21 | | | | 3 | | | de e |
| 13. | Speech and Therapy | 1 | | | | | | |
| 14. | Occupational Therapy | 1 | | | | | | |
| 15. | Physical Therapy | 1 | | | 9 | | | 0 |
| 16. | Vocational Therapy | | | | | | | |
| | Optometry | | | | | | | |
| | Podiatry | 1 | | | 3 | | | 0 |
| | Medical Social Service | | | | | | | |
| | Health Education | | | | | | | |
| | Psychology | | | | 8 | | | 15 |
| 22. | DME | | | | | | | |
| | EPSDT Services | | | | | | | 1 |
| 24. | Pharmacy - On Site | 1 | | | | | | 0 |
| 25. | Family Planning | | | | | | | |
| | Lab Medical - Outside Lab | | | | | | | |
| | X-Ray Medical - Outside X-Ray | 1 | | | | | | 2 |
| 28. | Other - Specify/Schedule | | | | | | | |
| 29. | | | | | | | | |
| 30. | | 1 | | | 8 8 | | | |
| 30. 31. | | | | | | | | |
| 32. | | | | | | | | |
| 33. | | | | | | | | |
| 34. | | | | | | | | |
| | Total Health Care Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| RECLASSIFICATION AND ADJUSTMENT | RHC NO. | ESTIMATED: | REPORTING PERIOD | WORKSHEET 1 |
|---------------------------------|---------|------------|------------------|-------------|
| OF TRIAL BALANCE EXPENSES | | ACTUAL: | From: To: | Page 2 of 3 |

| | COST CENTER | Compensation Including Benefits | Other | Total (Col 1+2) | Reclassified | Reclassified Trial Balance (Col 3+4) | Adjustments Increase (Decrease) | Net Expenses (Col 5+6) |
|-----|-------------------------|---------------------------------------|--------|--------------------|--------------|--|---------------------------------------|---------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | OVERHEAD COST | | | | | | | |
| | Administration | | | | | | | |
| 37. | Financial | | | | | | | |
| 38. | Marketing | | | | | | | |
| 39. | Legal | | | | | | | |
| 40. | Data Processing | | | | | | | |
| 41. | Housekeeping | | | | | | | |
| 42. | Maintenance | | | | | | | |
| 43. | Security | | | | | | | |
| 44. | Supplies | | | | | | | |
| | Malpractice Insurance | i i | | | | | | |
| 46. | General Insurance | | | | | | | |
| 47. | Telephone | | | | | | | |
| 48. | Utilities | | | | | | | |
| 49. | Rent | | | | | | | |
| 50. | Maintenance and Repairs | | | | | | | |
| 51. | Depreciation | | | | | | | |
| 52. | Amortization | | | | | | | |
| 53. | Mortgage Interest | | | | | | | |
| 54. | Other Interest | | | | | | | |
| 55. | Medical Records | | | | | | | |
| 56. | Other - Specify | | | | | | | |
| 57. | Employee Benefits | | | | | | | |
| 58. | Laundry | | | | | | | |
| 59. | Dietary | | | | | | | |
| 60. | | | | | | | | |
| 61. | | | | | | | | |
| 62. | | | | | | | | |
| 63. | Total Overhead | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| RECLASSIFICATION AND ADJUSTMENT | RHC NO. | ESTIMATED: | REPORTING PERIOD | WORKSHEET 1 |
|---------------------------------|---------|------------|------------------|-------------|
| OF TRIAL BALANCE EXPENSES | | ACTUAL: | From: To: | Page 3 of 3 |

| | COST CENTER | Compensation Including Benefits | Other | Total (Col 1+2) | Reclassified | Reclassified Trial Balance (Col 3+4) | Adjustments Increase (Decrease) | Net Expenses (Col 5+6) |
|-------------|---------------------------------|---------------------------------------|-------|--------------------|--------------|--|---------------------------------------|---------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | NON-REIMBURSABLE COST | | | | | | | |
| 64. 65. | Contributions | | | | | | | |
| 65. | Transportation | | | | | | | |
| 66. | Education | | | | | | 2 | |
| 67. 68. | Outreach | | | | | | | |
| 68. | Community Service | | | | | | | |
| 69. 70. | Environmental | | | | | | | |
| 70. | Bad Debt | | | | | | | |
| 71. | Other - Specify | | | | | | | |
| 72. 73. | (95 - 11 | | | | | | | |
| 73. | | | | | | | | |
| 74. | Total Non-Reimbursable Cost | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| 75 . | TOTAL COST FOR ALL COST CENTERS | | | | | | 3 | |

| PROVIDER STAFF, VISITS | RHC NO. | ESTIMATED: | REPORTING PERIOD | WORKSHEET 2 |
|------------------------|---------|------------|------------------|-------------|
| AND PRODUCTIVITY | | ACTUAL: | From: To: | |

| | | - 8.5 | | 43 | | | | 15% | | |
|-------------------|------------------------|--------------------|-----------|---------------------------------------|------------|----------|-------|------------------|----------|-------|
| PART | A - STAFF AND VISITS | FT | E PERSONN | EL | ALL VISITS | | | TITLE XIX VISITS | | |
| | STAFF | Under Agreement | Staff | Total | On-Site | Off-Site | Total | On-Site | Off-Site | Total |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | Physicians | | | | | | | | | |
| 1. 2. | Midlevels | | | | | | | | | |
| | Subtotal | | | | | | | | | |
| 3. 4. 5. | Psychiatrists | | | | | | | | | |
| 5. | Dentists | | | | | | | | | |
| 6. | Dental Hygienists | | | | | | | | | |
| 6. 7. | Therapists | | | | | | | | | |
| 8. 9. 10. | Medical/Social Workers | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 9. | Psychologists | | | | | | | | | |
| 10. | Family Planning | | | | | | | | | |
| 11. 12. 13. | EPSDT Services | | | | | | | | | |
| 12. | Other - Specify | | | | | | | | | |
| 13. | • | | | | | | | | | |
| 14. | TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

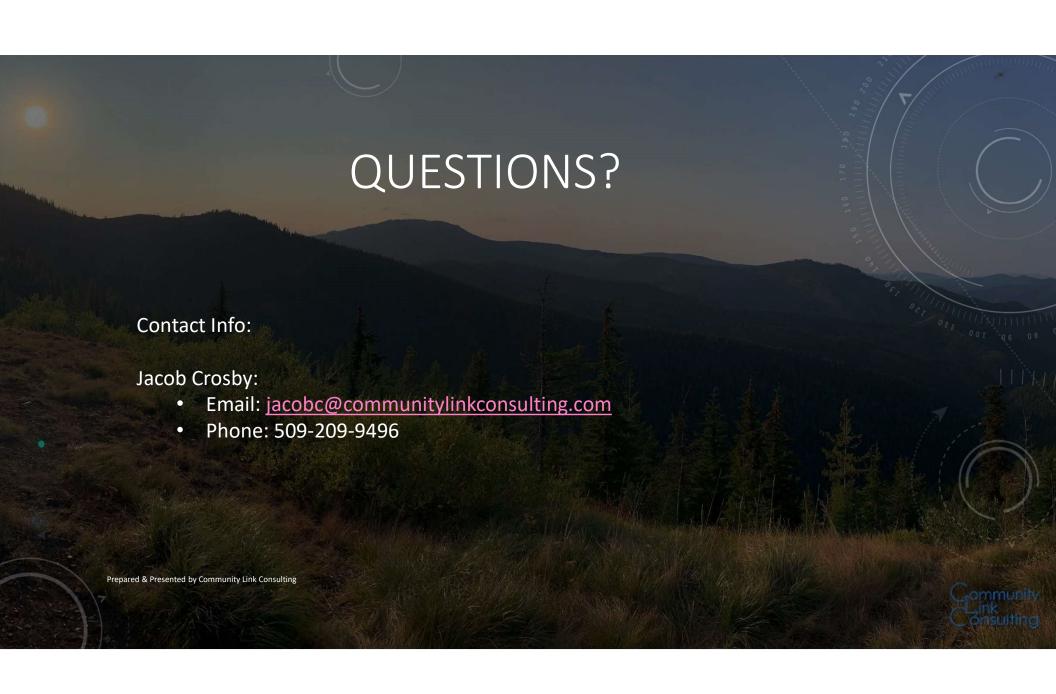
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| PART | B - MINIMUM MEDICAL TEAM PRODUCTIVITY | Amount |
|------|---|--------|
| 1. | Total Physician and Midlevel Visits (Part A - Column 6 - Line 3) | |
| 2. | Total Medical Team FTEs (Part A - Column 3 - Total Physicians plus 1/2 Total Midlevels) | 0.00 |
| 3. | Minimum Medical Team Productivity (Part B - Line 2 multiplied times 4200) | 0 |
| 4. | Physician and Midlevel Visits for Rate Determination (Part B - Greater of Line 1 or Line 3) | |

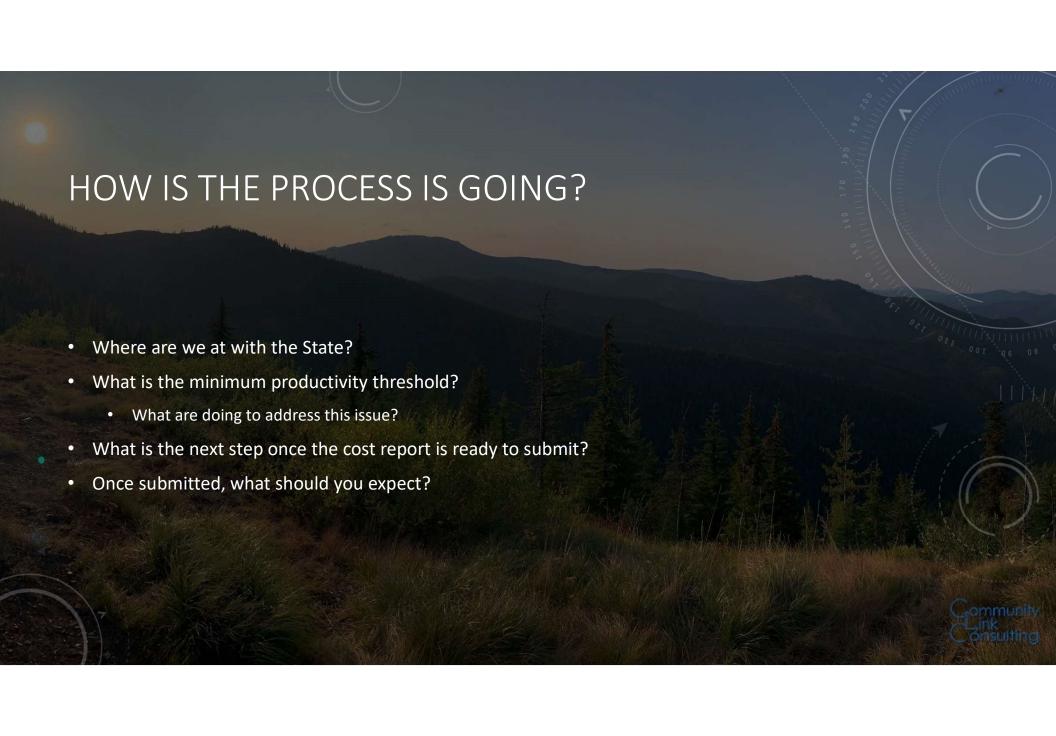
| PART | C - PROVIDER VISITS FOR RATE DETERMINATION | Amount |
|------|--|--------|
| 1. | Total Provider Visits Less Physician and Midlevels (Part A - Total Lines 4 through 12) | 0 |
| 2. | Total Provider Visits for Rate Determination (Part B - Line 4 plus Part C - Line 1) | |

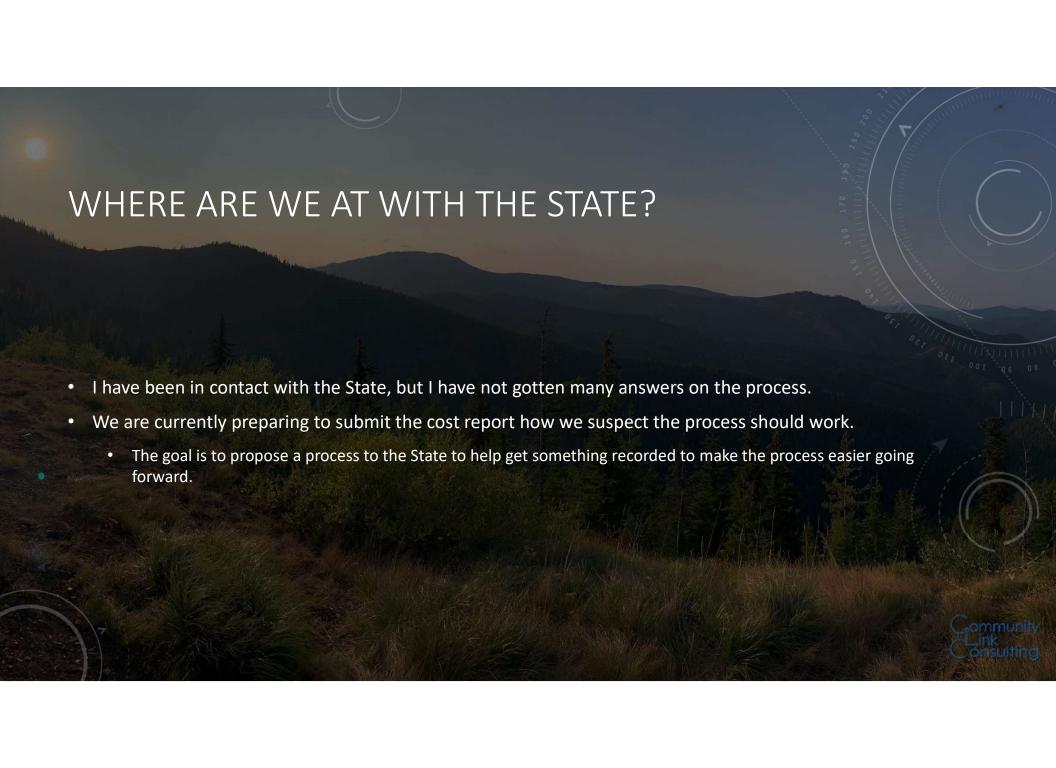
| | DETERMINATION OF OVERHEAD, RATE, AND REIMBURSEMENT | WORKSHEET 3 |
|-----|---|-------------|
| PAF | RT A - DETERMINATION OF OVERHEAD APPLICABLE TO RHC SERVICES | AMOUNT |
| 1. | Cost of RHC Services Excluding Overhead (Worksheet 1 - Line 35 - Column 7) | |
| 2. | Non-Reimbursable RHC Cost Excluding Overhead (Worksheet 1 - Line 74 - Column 7) | \$0.00 |
| 3. | Cost of All Services Excluding Overhead (Total Lines 1 and 2) | \$0.00 |
| 4. | Percentage of Non-Reimbursable RHC Cost (Line 2 divided by Line 3) | #DIV/0! |
| 5. | Total Overhead (Worksheet 1 - Line 63 - Column 7) | |
| 6. | Overhead Applicable to Non-Reimbursable RHC Cost (Line 5 times Line 4) | \$0.00 |
| 7. | Overhead Applicable to RHC Services (Line 5 minus Line 6) | \$0.00 |
| 8. | Total Cost of RHC Services (Line 1 plus Line 7) | \$0.00 |

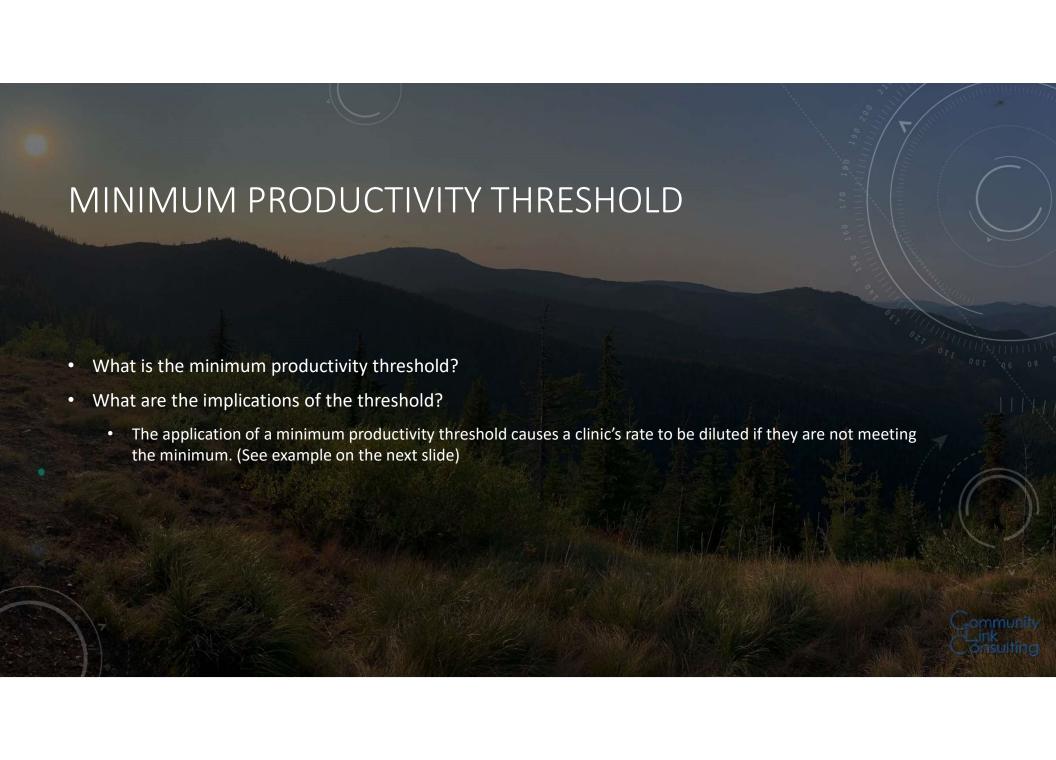
| PAR | B - RATE DETERMINATION | AMOUNT | |
|-----|---|---------|-------------------------------|
| 1. | Total RHC Cost (Part A - Line 8) | | |
| 2. | Total RHC Adjusted Visits (Worksheet 2 - Part C - Line 2) | | |
| 3. | Rate Per Visit (Line 1 divided by Line 2) | #DIV/0! | |
| 1 | | | ommunity Link onsulting |





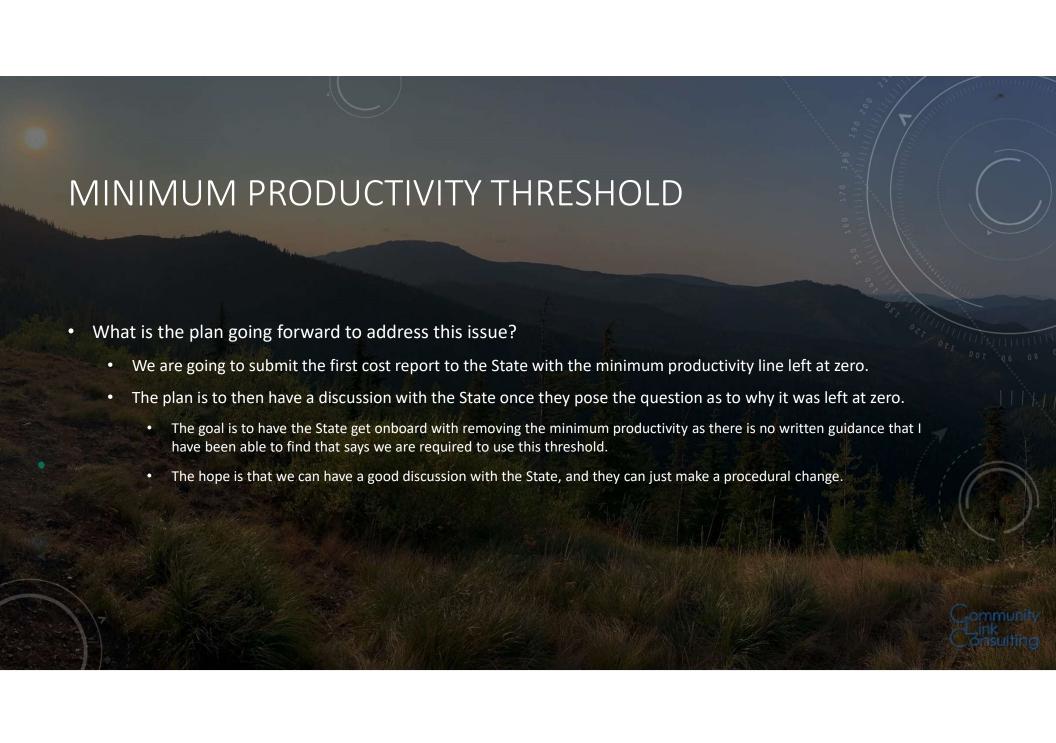






| Costs | w/o PCMH Expansion | W/ PCMH Expansion |
|---|--------------------|-------------------|
| Direct Medical | 9,000,000 | 9,000,000 |
| PCMH and Other New | | 2,000,000 |
| Total | 9,000,000 | 11,000,000 |
| Greater of 1) actual productivity or 2) min. prod. Require. | | |
| Actual - 5 physicians, 5 NPs/Pas | 32,000 | 27,000 |
| Min (5*4,200 plus 5f*2,100) | 31,500 | 31,500 |
| Actual Cost Per Visit | 281.25 | 407.41 |
| Cost Per Visit - Min Productivity | 285.71 | 349.21 |
| Applied Rate - Less of Actual or Minimum Productivity | 281.25 | 349.21 |
| Unsubsidized per visit cost | - | 58.20 |
| Medicaid Payor Mix @ 40% | | 10,800 |
| Unsubsidized Medicaid Costs | | 628,571 |
| | | |
| | | |

Note: Expansion of PCMH (one example) is intended to reduce the overall cost of care. CHCs increase their cost structure/team support to achieve this state/federal goal. When the state applies a minimum screen it contradicts the intent of PCMH. This is because primary care production comes down as care teams expand services, but the min screen falsely dilutes the rate and the CHC doesn't get its costs for the PCMH expansion.



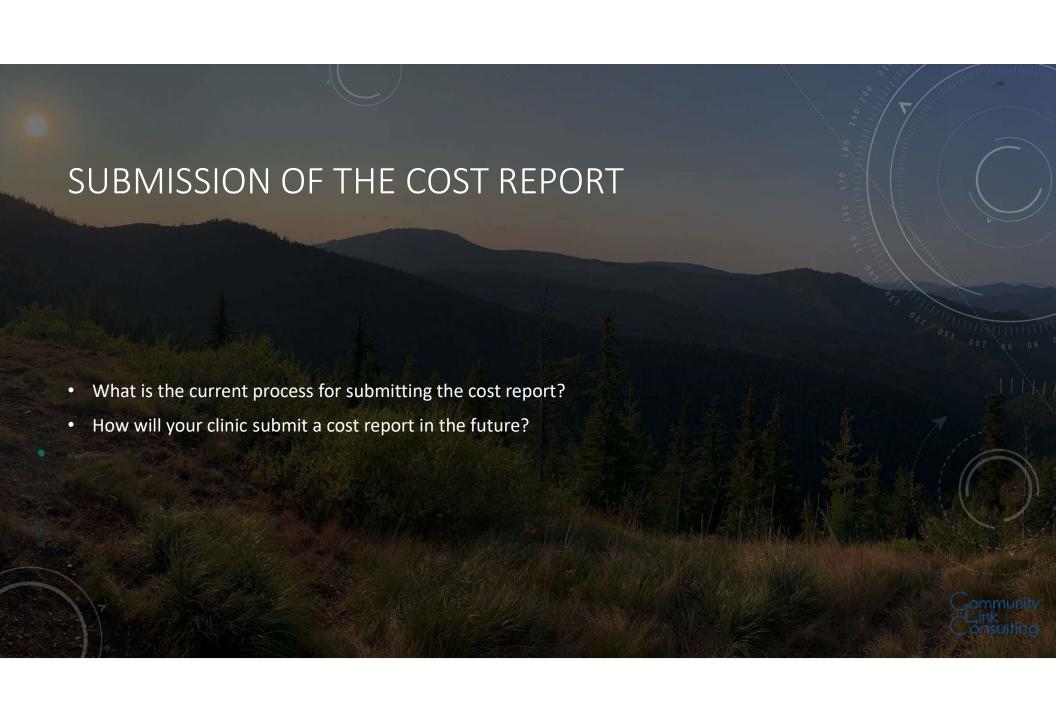
| PROVIDER STAFF, VISITS | RHC NO. | ESTIMATED: | REPORTING PERIOD | WORKSHEET 2 |
|------------------------|---------|------------|------------------|-------------|
| AND PRODUCTIVITY | | ACTUAL: | From: To: | |

| | | - 25 | | 43 | | | | 55 | | |
|---------------------------|------------------------|--------------------|-------|---------------------------------------|------------|----------|------------------|---------|----------|----------|
| PART A - STAFF AND VISITS | | FTE PERSONNEL | | | ALL VISITS | | TITLE XIX VISITS | | | |
| | STAFF | Under Agreement | Staff | Total | On-Site | Off-Site | Total | On-Site | Off-Site | Total |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | Physicians | | | | | | | | | |
| 1. 2. | Midlevels | | | | | | | | | |
| | Subtotal | | | | | | | | | |
| 3. 4. 5. | Psychiatrists | | | | | | | | | |
| 5. | Dentists | | | | | | | | | |
| 6. | Dental Hygienists | | | | | | | | | <u> </u> |
| 6. 7. | Therapists | | | | | | | | | |
| 8. 9. 10. | Medical/Social Workers | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 9. | Psychologists | | | | | | | | | |
| 10. | Family Planning | | | | | | | | | |
| 11. 12. 13. | EPSDT Services | | | | | | | | | |
| 12. | Other - Specify | | | | | | | | | |
| 13. | | | | | | | | | | |
| 14. | TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 |

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| PART B - MINIMUM MEDICAL TEAM PRODUCTIVITY | | | | |
|--|---|------|--|--|
| 1. | Total Physician and Midlevel Visits (Part A - Column 6 - Line 3) | | | |
| 2. | Total Medical Team FTEs (Part A - Column 3 - Total Physicians plus 1/2 Total Midlevels) | 0.00 | | |
| 3. | Minimum Medical Team Productivity (Part B - Line 2 multiplied times 4200) | 0 | | |
| 4. | Physician and Midlevel Visits for Rate Determination (Part B - Greater of Line 1 or Line 3) | | | |

| PART C - PROVIDER VISITS FOR RATE DETERMINATION | | | | |
|---|--|---|--|--|
| 1. | Total Provider Visits Less Physician and Midlevels (Part A - Total Lines 4 through 12) | 0 | | |
| 2. | Total Provider Visits for Rate Determination (Part B - Line 4 plus Part C - Line 1) | | | |





- I suspect that there is going to be quite a bit of back and forth with the State as they work through their review of the cost report.
- This is a normal process and will become smoother as the State gets internal process and protocols in place to review change in scope cost reports.
- There are still many unknowns as we have not been through the submission and review process yet.
 - CLC will be sure to keep APHCA updated with what we are experiencing through the process to pass along to the group.

